A RESOLUTION OF THE BOARD OF SCHOOL DIRECTORS OF THE $___$

AUTHORIZING THE PARTICIPATION IN AND APPOINTMENT OF REPRESENTATIVES TO THE ALLEGHENY INTERMEDIATE UNIT JOINT PURCHASING PROGRAM FOR THE 2024-2025 SCHOOL YEAR

	S TO THE ALLEGHENT INTERMEDIATE UNIT JOINT
PURCHASING	G PROGRAM FOR THE 2024-2025 SCHOOL YEAR
materials, supplies, equipment a joint purchasing arrangements agreement entitled "Joint Purch Unit and as presented at this re "District/School") an opportuni	he cost of preparing specifications and advertising for bids for school and services, as well as bulk price advantages, may be obtained through entered into by a number of school entities in the same area; and an asing Agreement," in a form prepared by the Allegheny Intermediate meeting, would afford the
THEREFORE, in order to supplies, equipment and services	o obtain the potential advantages of joint purchasing of school materials, s,
said Joint Purchasing Agreemen Joint Purchasing Program; direct of this Resolution; directs its Sec Intermediate Unit the adoption of	the Board of School Directors of this District/School hereby approves and authorizes its participation in the Allegheny Intermediate Unit to that a copy thereof be filed with the minutes of this meeting as part cretary to certify to the Executive Director of the Allegheny of this Resolution and the appointment of primary and alternate hasing Program; and directs its proper officers to execute said trict/School.
CERTIFICATION OF	F ADOPTION OF RESOLUTION AND OF APPOINTEES
foregoing is a true copy of resthereof duly held on	, Secretary of District/School, certify that the solution adopted by said Board at a duly advertised public meeting, that the vote thereon was in favor and, and that a record showing each member's vote thereon is set forth in
	Board of School Directors designates the following representatives to referred to in said Resolution (conditioned upon said Agreement
Primary Representative	Alternate Representative
Name:	Name:
Title:	Title:
E-mail:	E-mail:
IN WITNESS THERE	OF, I have hereunto set my hand and the seal of said District/Schoo, , 2023.
	Board Secretary